# **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

## A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS  |
|-----------|-----------------------------------|--|
| 1         | NAME OF THE SCHOOL                | KESHAVA REDDY E-LEARNING SCHOOL  |
| 2         | AFFILIATION NO.(IF APPLICABLE)    |  |
| 3         | SCHOOL CODE (IF APPLICABLE)       |  |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | BACHUPALLY - VILLAGE,, BACHUPALLY - M., MEDCHALA - MALKAJGIRI,, RANGAREDDY, TELANGANA - 500090 |
| 5         | PRINCIPAL NAME                    | Mr. M SOMASEKHAR   |
| 6         | PRINCIPAL QUALIFICATION           | M.SC, B.ED   |
| 7         | SCHOOL EMAIL ID                   | mahesh.naraboina@gmail.com   |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 9381650136   |

### **B: DOCUMENTS AND INFORMATION:**

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE   |
|-----------|---|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        |  |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS<br>APPLICABLE                     | http://www.keshavareddycbse.com/assets/certificates/Society%20Bylaw.pdf                      |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | http://www.keshavareddycbse.com/assets/certificates/State%20NOC.pdf                          |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | http://www.keshavareddycbse.com/assets/certificates/I%20-<br>%20X%20State%20Recongnition.pdf |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | http://www.keshavareddycbse.com/assets/certificates/Building%20Safety.pdf                    |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | http://www.keshavareddycbse.com/assets/certificates/Fire%20NOC.pdf                           |
| 7         | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://www.keshavareddycbse.com/assets/certificates/Self%20Certification.pdf                 |
| 8         | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | http://www.keshavareddycbse.com/assets/certificates/Sanitary.pdf                             |

# NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C: RESULT AND ACADEMICS:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|-----------|--|---|
| 1         | FEE STRUCTURE OF THE SCHOOL  | http://www.keshavareddycbse.com/assets/certificates/Existing%20strength%20&%20Fee%20particulars.pdf |
| 2         | ANNUAL ACADEMIC<br>CALENDER  | http://www.keshavareddycbse.com/assets/certificates/Academic%20Calender%202023-24.pdf               |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | http://www.keshavareddycbse.com/assets/certificates/SMC.pdf   |
| 4         | LIST OF PARENTS<br>TEACHERS ASSOCIATION<br>(PTA) MEMBERS             | http://www.keshavareddycbse.com/assets/certificates/PTA.pdf   |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

### D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION                                | DETAILS          |
|-----------|--|------------------|
| 1         | PRINCIPAL                                  | Mr. M SOMASEKHAR |
| 2         | TOTAL NO. OF TEACHERS                      | 26               |
|           | PGT  | 0                |
|           | TGT  | 10               |
|           | PRT  | 13               |
|           |  |                  |
| 3         | TEACHERS SECTION RATIO                     | 1:1.5            |
| 4         | DETAILS OF SPECIAL EDUCATOR                | 1                |
| 5         | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1                |

### **RESULT CLASS: X**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------|-----------------|---------|
| 1         |      |                                  |                        |                 |         |

#### **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------|-----------------|---------|
| 1         |      |                                  |                        |                 |         |

### E: SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION   | DETAILS                                     |
|-----------|---|---|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 24807.23                                    |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 20 & 47                                     |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 3 & 56                                      |
| 4         | INTERNET FACILITY   | YES   |
| 5         | NO. OF GIRLS TOILETS  | 15  |
| 6         | NO. OF BOYS TOILETS   | 15  |
| 7         | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=55a0dP-9W9k |